### WORKSHOP – LITURGY AND THEOLOGY:

# INSTITUTIONS, MEDIATIONS AND PERFORMANCES IN THE RELIGIOUS EXPERIENCE

BONN, FRIDAY 6<sup>th</sup> of MAY 2022, 11.00-19.15

University of Bonn, Faculty of Protestant Theology

Pontifical Catholic University of Argentina, Faculty of Philosophy and Literature

Organizers: Dr Cornelia Richter and Dr Martín Grassi

#### 12.00 - 14hs: WELCOME-BRUNCH AND SIGHTSEEING

#### 14:10 – 15.10: The Call of God and the Existential Dynamics

#### CIELO AUCAR:

Self as synthesis of freedom and necessity. Søren Kierkegaard's contributions to a relational ontology of the self

#### KATHARINA OPALKA:

Narrating my life around the Cross. On the performative element in spiritual practices.

#### 15.20 – 16.20: Participation and Medio-passivity in religious experiences

#### CECILIA GUIDICE (ARGENTINA):

Ghost or guest: the places where God is (un)invited.

#### ANN-KATHRIN ARMBRUSTER:

The ambivalences of religious experiences: the concept of mediopassivity.

#### 16.30 – 17.30: The aesthetical dimension of theology

#### **MATEO BELGRANO**

Visible politics of the invisible. An iconopolitical approach to iconoclastic controversies.

#### DANIEL ROSSA:

SacraMentality or: On Gestalt. An Aesthetico-Semiotic Paradigm for Negative Theology in the Setting and Performance of Liturgy?

#### 17.40 - 18.40: The logic of theology

#### THORBEN ALLES:

Theological Attributions and Category Mistakes. Some Differentiations Using the Example of Sacral Music.

#### FACUNDO TORRES BRIZUELA:

The liturgical character of dances in the Hasidic community.

#### 18.50-19.50: Liturgy and theology

#### **CORNELIA RICHTER:**

Hermeneutics of Liturgy and Praxis

#### **MARTIN GRASSI:**

The concept of habit in the understanding of the liturgical nature of theology

# 19.50 – 20: CLOSING OF THE WORKSHOP AND PROSPECTS FOR INTERNATIONAL COLLABORATION

20hs: DINNER AT TUSCOLO'S

## **Participants**

Alles, Thorbes. Thorben is research assistant at the Protestant Faculty of Bonn in the sub-project "Hermeneutics of Resilience" of DFG-Research Group "Resilience in Religion and Spirituality". He has studied protestant theology, mathematics, educational sciences and philosophy in Bonn and Strasbourg and completed his postgraduate teacher training in Solingen.

**Armbruster, Ann-Kathrin.** Coordinator of the DFG research unit 2686 "resilience in religion and spirituality". She has studied Theology and *Classical Philology* in Osnabrück and Cologne and worked as a research assistant in *Historical Theology* in Paderborn. Her research interests are theological hermeneutics, theology in the time of reformation, and dynamics of mediopassivity.

**Aucar, María Cielo**. PhD candidate at the National University of Córdoba (Argentina) with a PhD Scholarship given by the National Council for Scientific and Technical Research (CONICET). She is currently doing her doctoral researches at the University of Freiburg with a Scolarship given by ICALA (Stipendienwerk Lateinamerika-Deutschland e.V.). Her doctoral thesis is entitled: "The ontological, ethical and religious dimension of the Self in the thought of Søren Kierkegaard and Martin Heidegger".

**Belgrano, Mateo:** PhD candidate at UCA and FernUniversität in Hagen, in a double degree programme. He is a doctoral fellow at CONICET. He holds a Master's degree in History of Argentine and Latin American Art from the Universidad Nacional de San Martín and a BA in Philosophy from the Universidad Católica Argentina. He is Assistant Professor in Aesthetics (UCA).

**Giudice, Cecilia.** Master and Professor of Philosophy of Education, Philosophical Anthropology and Ethics at the Catholic University of Argentina. She carries out her research work at the University of Freiburg, Germany, on her Doctoral thesis project: "The structure of the person and her personal nucleus [das Gemüt] as the last instance of the phenomenological analysis of intersubjectivity in Edith Stein".

**Grassi, Martín.** Professor of Philosophical Anthropology and of Philosophical Theology at the Department of Philosophy of the Catholic University of Argentina. Researcher at the National Council for Scientific and Technical Research of Argentina (CONICET). Author of "Una historia crítica de la noción de vida: El paradigma bio-teo-político de la

autarquía" (Buenos Aires, SB: 2022); Author of "The Ghost of Totalitarianism. A Political Theology of the Holy Spirit" (Mohr Siebeck, in Press).

**Opalka, Katharina.** PhD in Protestant Theology. She is a Protestant Systematic Theologian who works as PostDoc researcher in the interdisciplinary research group "Resilience in Religion and Spirituality" at Bonn University. After completing her doctoral thesis on the "Narrativity and Performanz of Humility" in 2020 her research focuses on Spirituality as well as Liberal Theology in the framework of narrativity.

**Richter, Cornelia.** Professor of Systematic Theology and Dean of the Faculty of Protestant Theology. Director of the Interdisciplinary Project on *Resilience and Religion* (DFG). Editor for the series "Religion und Gesundheit" at the publisher Kohlhammer. Editor of *Ohnmacht und Angst aushalten. Kritik der Resilienz in Theologie und Philosophie*, Kohlhammer: Stuttgart, 2017); Editor of *An den Grenzen des Messbaren. Die Kraft von Religion und Spiritualität in Lebenskrisen*. Kohlhammer: Stuttgart, 2021.

**Rossa, Daniel.** He studied Protestant theology at the universities of Marburg and Nottingham. He did his curacy at the Protestant Church of Westphalia and was research associate in Systematic Theology at the Institute of Protestant Theology at the University of Cologne. At the moment he is writing his PhD-thesis in Systematic Theology on the Aesthetics of Negative Theology and is research associate at the department of Systematic Theology at the Protestant Faculty of the University of Bonn.

**Torres Brizuela, Facundo.** He is a doctoral candidate in philosophy from the Catholic University of Argentina. He is also a philosophy professor. His subject matter of study is philosophical anthropology. He has done his bachelor thesis on the influence of "Jewish nominalism" on the anthropology of Martin Buber.